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## BIBLIOGRAPHY

### PART I: THE AUXILIARY SCIENCES

#### I. Philology (*continued*)

The publication of such an extensive work as an American Catholic Bibliography from issue to issue in the pages of the CATHOLIC HISTORICAL REVIEW entails a sacrifice of many references to source-material, for the purpose of keeping a fixed proportion which would not be necessary in the freer space of a volume on the subject. Here we can only indicate the general sources with which such a study is to be pursued, and by giving a small number of examples demonstrate the value of the same. In the last issue of the REVIEW, we began the bibliography of philological materials for the study of the North American Indian tongues. The vast growth of this particular branch of American history precludes any serious attempt to chronicle even a proportionate part of what has already been done. Reference was made to the volumes published by the *Bureau of American Ethnology* (Smithsonian Institution, Washington, D. C.). Its *Bulletins* contain the richest bibliographies of any on the subject. One of its notable publications is the *Handbook of American Indians, North of Mexico*, in two parts, edited by F. W. Hodge, Washington, D. C., 1912. This work contains in alphabetical order a descriptive list of the Indian stocks, confederacies, and tribal divisions, together with biographies of Indians of note, sketches of their history, their manners and customs, their institutions, and the aboriginal words which have been incorporated into the English language. At the end of each article, a list of source-references will be found. For example, under the name *Tekakwitha* (Part II, p. 725), the reader will find a succinct biography of the saintly Lily of the Mohawks. The following works, most of which can easily be bought second-hand nowadays, would constitute a good library for the Catholic student of the Indian Missions:

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The biographies of the noted Indian missionaries, such as De Smet, Baraga and others, will also furnish much valuable material on this subject.

The Bureau of Catholic Indian Missions was organized in 1874 by Archbishop Bayley, of Baltimore, for the purpose of protecting Catholic Indians interests throughout the United States. The Bureau published from 1877-1881 its *Annals of Catholic Indian Missions in America*. In 1887 appeared *The Work of the Decade*; and in 1895, *The Bureau of Catholic Indian Missions from 1879-1895*.

We understand that the Bureau of Catholic Indian Missions, of which the Very Rev. Wm. H. Ketcham is Director, has in view the publication of a complete Catholic bibliography of this important part of American history. It is to be regretted that we have no scientific publication issued under Catholic auspices to tell the story of what the Church has done from the beginning for the Indians and to arouse an interest among our young men to take up this important philological work. In the next issue of the REVIEW, we shall take up the second Auxiliary Science—the Study of *Technical Chronology*.